| Name | Per.  | Date |
|------|-------|------|
| Name | _ FEI |      |

## Chapter 16- Digestive System Packet Honors Anatomy

Only assignments with stamps or scores given will be recorded for a grade.

Assignments with no scores when the packet is graded will be given a score of zero.

Questions about a score or non-score needs to be addressed before the packet is due.

1. Lecture Notes and Worksheets

| Notes      |  |           |
|------------|--|-----------|
| Alimentary |  | Accessory |
|            |  |           |
| /2         |  | / 2       |

**Worksheets** 

2. Assignments- To be graded and recorded. (Only fill in the points for assignments with scores on them.)

|    |                                     | Points |
|----|-------------------------------------|--------|
| 1. | Video- Body Atlas- The Food Machine | / 5    |
|    |                                     |        |

|    |                      | Points |
|----|----------------------|--------|
| 2. | Video- The Operation | / 5    |

|    |                              | Points |
|----|------------------------------|--------|
| 3. | Patient Case Scenario- Chart | / 5    |

|    |  | Points |
|----|--|--------|
| 4. | Patient Case Scenario- Part 1- Graphic Organizer | / 5    |

|    |  | Points |
|----|--|--------|
| 5. | Patient Case Scenario- Part 2- Graphic Organizer | / 5    |

|    |   | Points |
|----|---|--------|
| 6. | Patient Case Scenario- Final Determination- Graphic Organizer | / 20   |

| Total Points |  |
|--------------|--|
|              |  |
|              |  |
| / 45         |  |

- 3. Assignments- Already graded and recorded. (Fill in the points you earned for each assignment)
- 4. Assessments- Already graded and recorded. (Fill in the points you earned for each assessment)

| Grand Total |      |  |
|-------------|------|--|
| Points      |      |  |
|             |      |  |
|             | / 74 |  |